

Jennifer Tabakin
Town Manager

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Great Barrington, MA 01230

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TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER SELECTBOARD'S MEETING AGENDA

MONDAY, AUGUST 14, 2017

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

7:00 PM - OPEN MEETING

1. CALL TO ORDER

2. APPROVAL OF MINUTES:

- June 12, 2017 Regular Meeting.
- June 26, 2017 Regular Meeting.
- July 10, 2017 Regular Meeting.

3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

- A. General Comments by the Board.

4. TOWN MANAGER'S REPORT:

- A. Department Updates.

- B. Project Updates.

5. PUBLIC HEARINGS:

- A. SB TO CONVENE AS SEWER COMMISSONERS – To Set Sewer Rates for FY 2018.

(Discussion/Vote)

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

- B. FY 2018 Tax Classification Hearing. (Discussion/Vote)

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing

- e. Motion re: Findings
 - f. Motion re: Approval/Denial/Table
- C. Emprimo Limited Liability Co./Drake Petroleum (South Main Mobil) to amend the existing license to increase capacity for keeping, storage of crude petroleum or any of its products or explosive or inflammable fluids or compounds in accordance with Chapter 148, Sections 9 and 13 of the Massachusetts General Laws at 696 Main Street, Great Barrington, MA 01230. (Discussion/Vote)
- a. Open Public Hearing
 - b. Explanation of Project
 - c. Speak in Favor/Opposition
 - d. Motion to Close Public Hearing
 - e. Motion re: Findings
 - f. Motion re: Approval/Denial/Table
- D. Timberlyn Realty LLC (Timberlyn Operating LLC) for a license for keeping, storage of crude petroleum or any of its products or explosive or inflammable fluids or compounds in accordance with Chapter 148, Sections 9 and 13 of the Massachusetts General Laws at 320 Maple Avenue, Great Barrington, MA 01230. (Discussion/Vote)
- a. Open Public Hearing
 - b. Explanation of Project
 - c. Speak in Favor/Opposition
 - d. Motion to Close Public Hearing
 - e. Motion re: Findings
 - f. Motion re: Approval/Denial/Table

6. LICENSES OR PERMITS:

- A. Jane Ralph/Construct for permission to hold Annual Walk to Prevent Homelessness on Sunday, October 15, 2017, 1:00 pm starting at Ski Butternut and ending at the Great Barrington Fairgrounds. (Discussion/Vote)
- B. Patty Spector/The Josh Billings Runaround Triathlon for permission to use town roads for the 41st Annual Great Josh Billings RunAground on Sunday, September 17, 2017. (Discussion/Vote)
- C. Amy Rudnick/Fairview Hospital for
- One Day Weekday Entertainment License for September 16, 2017 from 5:00 pm - 8:00 pm in a tent near the Gazebo on the village green behind Town Hall. (Discussion/Vote)
 - One Day All Alcoholic Liquor License for September 16, 2017 from 5:00 am – 8:00 pm in a tent on the village green behind Town Hall. (Discussion/Vote)
- D. G. Patrick Hollenbeck/Board of Library Trustees for Eight (8) One Day Beer and Wine Liquor Licenses for 9/2/17; 10/7/17; 11/4/17; 12/2/17; 1/6/18; 2/3/18; 3/3/18; 4/7/18 from 6:00 pm – 10:00 pm at the Mason Library, 231 Main Street. *FEE WAIVER REQUESTED*. (Discussion/Vote)
- E. Jenise Lucey/Berkshire South Regional Community Center for One Day All Alcoholic Liquor License for August 18, 2017 from 5:30 pm – 10:30 pm at Berkshire South

Community Center, 15 Crissey Road. (Discussion/Vote)

- F. Robin Vickery/Great Barrington Fish and Game for Eleven (11) One Day Beer and Wine Liquor Licenses for every Sunday from September 10 to November 19, 2017 from 11:00 am – 7:00 pm at 338 Long Pond Road. (Discussion/Vote)
- G. Carla Blades and Adam Medina/Familia Botanica LLC d/b/a Botanica for 2017 Annual Common Victualler License at 34 Railroad Street. (Discussion/Vote)
- H. Stephen P. Blackwell/James A. Modolo Post #8348 for
 - an **Amended** 2017 Annual Weekday Entertainment License **to include outside bandstand trailer** on the VFW grounds, 800 South Main Street. (Discussion/Vote)
 - an **Amended** 2017 Annual Sunday Entertainment License **to include outside bandstand trailer** on the VFW grounds, 800 South Main Street. (Discussion/Vote)
- I. Benchmark Development for Driveway Permit for Memorial Field (near 42 Bridge Street). (Discussion/Vote)

7. NEW BUSINESS:

- A. SB - Appointment of member (resident) to the Community Preservation Committee. (Discussion/Vote)
- B. SB - Request from Attorney Richard Vinette to Release Lien for 1892 North Main Rd., Otis, MA property (part of the FY 1998 Regional Housing Rehabilitation Program). (Discussion/Vote)

8. CITIZEN SPEAK TIME:


9. SELECTBOARD'S TIME:

10. MEDIA TIME:

- 11. CONVENE INTO EXECUTIVE SESSION** - Town Manager's Conference Room
MGL.c. 30A, sec. 21 (a) (3) to discuss ratification of the extension of the collective bargaining agreement with Massachusetts Coalition of Police, Local 350 (Police).
Roll Call Vote
Reconvene into Open Session
SB – to Vote on Ratification of Collective Bargaining Agreement.

12. ADJOURNMENT:

NEXT SELECTBOARD'S MEETING: Monday, August 24, 2017, 7:00 P.M.


Jennifer Tabakin, Town Manager

Pursuant to MGL. c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

EXECUTIVE SUMMARY

TITLE: Public Hearing of the Selectboard acting as Sewer Commissioners to set fiscal year 2018 sewer rates.

BACKGROUND: The 2017 May Annual Town Meeting approved the 2018 sewer enterprise fund budget. Massachusetts General Law requires that the Selectboard advertise and hold a hearing to determine the sewer rates for fiscal 2018.

In 2012 and 2014, Town Meeting appropriated funds for Phases I and II Wastewater Treatment Plant upgrades and improvements to the Town's remote pump stations. Following authorization by residents, the Town secured financing through the Commonwealth's Clean Water Fund. The Clean Water Fund program offers low interest over 20 years.

The first phase of the upgrade included sludge handling improvements, electrical upgrades, and an emergency generator for power outages. Construction for Phase I was completed in 2016 and cost a total of \$4,500,000.

Phase Two of the project began in 2015. This phase comprised of a replacement influent pumping system to convey peak flows, the addition of a screening system to help remove non-flushables and protect downstream pumping equipment, a plant water system to improve preventative maintenance resources, and energy efficiency improvements. This project is scheduled for completion in August 2017. The total cost of Phase II is \$5,200,000.

The Town of Great Barrington has recently started to design improvement to the Town's remote pump stations. This project will improve pumping systems, decrease ragging problems associated with non-flushables, and allow the operations staff to focus attention on proactive maintenance needs in the system. The upgrade to the pump stations is scheduled to begin in 2018.

PROJECTED FISCAL IMPACT: To cover the costs related to future projects, the Sewer fund will require the use of retained earnings as well as a 10% rate increase over the next 5 years. The current sewer rate is \$460 per equivalent dwelling unit (EDU).

RECOMMENDATION: That the Select Board acting as the Sewer Commissioners vote to set the sewer rate at \$506 per EDU for calendar year 2018.

Prepared By: 
Robert Patterson, Town Accountant

Date: 7/14/2017

Prepared By:



Sean VanDeusen, DPW Superintendent

Date: 7/14/2017

Approved By:



Jennifer Tabakin, Town Manager

Date: 7/14/2017



TOWN OF GREAT BARRINGTON MASSACHUSETTS

BOARD OF ASSESSORS

EXECUTIVE SUMMARY

TITLE: FY 2018 Tax Classification Hearing Held August 14, 2017

BACKGROUND: At the Tax Classification Hearing the Selectboard is required to vote to implement one or a combination of four classification options for distributing the tax levy among property owners. The options are: **1) Open Space Discount, 2) Residential Exemption, 3) Small Commercial Exemption or, 4) Single or Split Tax Rate.**

The Town currently has a single tax rate with no exemptions or discounts given to specific classes of property. A vote to grant discounts or exemptions to specific property classes will result in a higher tax rate for non-qualifying property owners as the tax burden is shifted away from the exempted recipients. A vote in favor of more than one option will result in different tax rates for different property classes. **Regardless of the classification option(s) chosen the amount of the overall tax levy will not change.**

Historically and as part of their annual budget policy, the Selectboard has endorsed the single tax rate option providing no exemption or discount to a particular property class or group. Voting a residential factor of 1.00 affirms a single tax rate and the proportionate sharing of the tax levy between all classes of property. Voting a residential factor of less than 1.00 would split the tax rate, thereby shifting the tax burden away from the residential class and onto commercial, industrial and personal property owners. Two separate tax rates would be created, a lower tax rate for residential and open space and another, higher tax rate, for commercial, industrial and personal property owners. Land enrolled in Ch. 61, 61A or 61B would be subject to the higher tax rate as it will then be classified as commercial for taxation purposes.

Exemption & Discount Options

Open Space Discount

Open Space is defined as land maintained in an open or natural condition and must contribute significantly to the benefit and enjoyment of the public. This classification may not include land taxable under the provisions of MGL Chapter 61, 61A, or 61B, land under a permanent conservation restriction or land held for the production of income. The Open Space discount is up to 25% of the selected residential factor. By discounting a certain percentage of value attributable to Open Space the tax levy burden is shifted onto residential rate payers thereby increasing their tax rate. Presently, there are no lands classified as Open Space because those who might benefit receive a greater discount by enrolling in Chapter Lands.

Recommendation: The Board of Assessors does not recommend adoption of the Open Space Discount

Residential Exemption

The *Residential Exemption* grants an exemption to property that is the principal residence or domicile of a taxpayer. Under M.G.L c.59, § 5C the exemption amount may not exceed 35% (\$117,811) of the average assessed value (\$336,602) of all residential class properties. Granting the exemption would increase the residential tax rate as it shifts the tax burden, within the entire residential class, away from lower valued owner occupied dwellings to dwellings valued at greater than the breakeven, multi-family properties, apartment buildings, vacant land and non-domiciled property owners. Properties of domiciled taxpayers valued below the breakeven will pay fewer taxes while those valued higher will pay more. Currently, only fourteen of 351 Massachusetts communities grant Residential Exemptions. These communities typically have a large number of apartment buildings (Boston, Brookline, Cambridge & Chelsea) or a disproportionately large number of second homes (Cape Cod & the Island communities). The Residential Exemption is most often implemented and paired with a Split Tax Rate further reducing residential taxes but shifting the tax burden to the CIP.

Recommendation: The Board of Assessors does not recommend adoption of the Residential Exemption

Small Commercial Exemption

The *Small Commercial Exemption* may be applied to certain commercial properties whose assessment is less than \$1,000,000 and occupied by a business or businesses certified by the Department of Employment & Training as having no more than an average of ten employees in the previous year. If there is more than one business located within the property all must meet the requirements to qualify. If adopted, up to 10% of the assessed value of the eligible property would be exempt. The owner of the property is the direct beneficiary of the tax savings and is not required to pass any savings onto the tenants. The total gross value of the Small Commercial Exemption is redistributed to the non-qualifying commercial property owners in the form of a higher tax rate.

Recommendation: The Board of Assessors does not recommend adoption of the Small Commercial Exemption

Single or Split Tax Rate

Adopting a Single Tax Rate requires the Selectboard to vote to maintain a residential factor of 1.00. A Single Tax Rate allows for all classes of property to pay only their share of the tax levy without shifting the tax burden to any particular property class. Voting to split the tax rate shifts the tax burden from the residential class to the commercial, industrial and personal property (CIP) classes and requires the Selectboard to vote for a residential factor of less than 1.00. The minimum residential factor for the Town as set by the Department of Revenue is .859487 which allows for a "CIP" shift of 1.50.

Recommendation: The Board of Assessors recommends adopting and maintaining the Single Tax Rate

Notables for Fiscal Year 2018 Interim Revaluation:

Levy \$21,574,492

The total amount to be raised through taxation for FY'18 is \$21,574,492, an increase of \$741,520 or 3.56% over the FY'17 levy of \$20,832,972.

FY	Levy	% Change From Prior
2018	\$ 21,574,492	3.56%
2017	\$ 20,832,972	4.92%
2016	\$ 19,808,863	5.07%
2015	\$ 18,803,972	4.64%
2014	\$ 17,931,462	0.28%

Total Taxable Value \$1,440,219,751

Class	FY 2018	FY 2017	Difference	% Change
Residential	\$ 1,124,270,870	\$ 1,116,327,409	\$ 7,943,461	+ 0.7%
Commercial	\$ 251,335,736	\$ 250,975,136	\$ 1,422,515	+ 0.6%
Industrial	\$ 12,025,600	\$ 13,080,100	\$ 1,255,200	+10.6%
Personal Property	\$ 51,893,645	\$ 49,210,979	\$ 2,682,666	+ 5.5%
Total	\$ 1,440,219,751	\$ 1,426,915,909	\$ 13,303,842	+0.9%

Tax Rate \$14.98

The tax rate is calculated by dividing the tax levy (\$21,574,492) by the total value of all taxable property (\$1,440,219,751) x 1000. This yields a tax rate of \$14.98 per \$1,000 of valuation, an increase of ¢0.38 from last year's rate.

FY	Tax Rate	Change From Prior
2018	\$14.98	¢0.38
2017	\$14.60	¢0.31
2016	\$14.29	¢0.57
2015	\$13.72	¢0.16
2014	\$13.56	¢0.42

Excess Levy Capacity \$1,498,582

Excess levy capacity is the difference between the levy limit and the amount levied. It is also the amount of additional monies the Town is allowed to raise through taxation but chooses not to. The FY'18 excess levy capacity and levy amounts are in compliance with stated budget directives and fiscal management policy.

FY	Max Allowable Levy	Levy	Excess Levy Capacity
2018	\$23,073,074	\$21,574,492	\$1,498,582
2017	\$22,460,695	\$20,832,972	\$1,627,723
2016	\$21,252,287	\$19,808,863	\$1,443,424
2015	\$20,492,559	\$18,803,248	\$1,689,311
2014	\$19,698,980	\$17,931,462	\$1,207,672

New Growth \$21,784,685/\$318,056

New growth is value created through the construction of new homes, additions, substantial remodels or the creation of condos. Lot splits, subdivisions, new personal property assets and an increase in non-domiciled property ownership also contributes to new growth. The impact new growth has on expanding the levy limit is calculated by multiplying new growth value (\$21,784,685) by the prior year tax rate (\$14.60). For FY'18 this yields \$318,056 in tax levy growth or new tax dollars to the Town.

FY	New Growth	Res	Comm	Ind	PP	New Tax \$\$
2018	\$21,784,685	\$13,180,200	\$2,398,240	\$5,700	\$6,200,545	\$318,056
2017	\$ 37,368,285	\$23,105,900	\$1,873,700	\$481,500	\$11,907,185	\$566,933
2016	\$17,748,370	\$13,551,100	\$ 1,146,110	\$134,800	\$2,916,307	\$243,507
2015	\$18,500,361	\$11,240,581	\$5,993,340	\$314,200	\$952,240	\$250,865
2014	\$19,318,690	\$6,919,100	\$1,562,740	\$131,800	\$10,705,050	\$253,847

Median & Average Single Family Home Values
\$301,000/\$383,072

Single family home value increases are the result of \$8.8M in new growth and/or the ongoing cyclical inspection program. Statistical analysis of single family arms-length sales occurring in 2016 did not show support for adjustments to values when compared to assessments.

FY	Median Value	Median Tax	Change From Prior Yr.	Average Value	Average Tax	Change From Prior Yr.
2018	\$301,000	\$4,509	\$151	\$383,072	\$5,738	\$180
2017	\$298,500	\$4,358	\$124	\$380,703	\$5,558	\$168
2016	\$296,300	\$4,234	\$195	\$377,199	\$5,390	\$252
2015	\$294,400	\$4,039	\$185	\$374,518	\$5,138	\$268
2014	\$284,200	\$3,854	\$(112)	\$359,183	\$4,870	\$(72)

Median & Average Commercial Property Values
\$411,400/\$710,615

Commercial assessed values were flat over the prior year. The median assessed value decreased \$15,900 from \$427,300 to \$411,400.

FY	Median Value	Median Tax	Change From Prior YR	Average Value	Average Tax	Change From Prior Yr.
2018	\$411,400	\$6,163	\$-76	\$710,615	\$10,645	\$264
2017	\$427,300	\$6,239	\$324	\$711,070	\$10,381	\$582
2016	\$413,900	\$5,915	\$253	\$685,777	\$9,800	\$435
2015	\$414,700	\$5,690	\$72	\$682,551	\$9,365	\$274
2014	\$414,300	\$5,618	\$37	\$670,464	\$9,091	\$313

CPA Revenue \$481,634

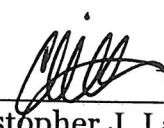
FY '18 is the fourth year a 3% surcharge will be levied against 3,883 eligible real property parcels. Estimated CPA revenue for FY'18 is \$481,634. Actual CPA revenue for FY'17 was \$447,688. For residential property owners, the first \$100,000 of their assessed value is exempt from the surcharge. The median single family home valued at \$301,000 will pay a surcharge of \$90. Commercial property owners receive no exemption benefit. The median commercial property valued at \$411,400 will pay \$185.

FISCAL IMPACT: Not applicable beyond the FY'18 property tax levy that be maintained at \$21,574,492

NEXT STEPS/TIME FRAME: Vote the tax classification at the Classification Hearing held Monday August 14, 2017 which will allow the first half FY'18 tax bills to be mailed on or before October 1, 2017.

RECOMMENDATION: Adoption of a single tax rate of \$14.98 per \$1,000 of valuation for all classes of property for FY'18.

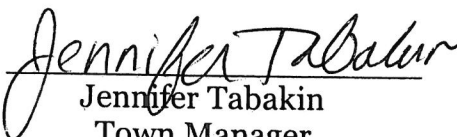
PREPARED & PRESENTED BY:



Christopher J. Lamarre, MAA
Principal Assessor

Date: AUGUST 11, 2017

REVIEWED AND APPROVED:



Jennifer Tabakin
Town Manager

Date: Aug 11, 2017

TOWN OF GREAT BARRINGTON
NOTICE OF HEARING

The Selectboard will hold a public hearing on Monday, August 14, 2017 at 7:30 P.M. at the Town Hall, 334 Main Street, Great Barrington, MA to act on the application of Emprimo Limited Liability Co./Drake Petroleum (South Main Mobil) to amend the existing license to increase capacity for keeping, storage of crude petroleum or any of its products or explosive or inflammable fluids or compounds in accordance with Chapter 148, Sections 9 and 13 of the Massachusetts General Laws at 696 Main Street, Great Barrington, MA 01230.

Sean Stanton
Chair

PLEASE PUBLISH August 4, 2017



FP-002A
(Rev. 1.1.2015)

The Commonwealth of Massachusetts

City/Town of Great Barrington

Application For License

Massachusetts General Law, Chapter 148 §13

New License Amended License

GIS Coordinates
<u>42° 10' 53.1" N</u>
LAT.
<u>73° 21' 54.2" W</u>
LONG.
License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 696 South Main Street 24-11
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Emprimo Limited Liability Company

Address of Land Owner: 400 Hewins Street, Sheffield, MA 01257

Use and Occupancy of Buildings and Structures: Gas Station, Convenience Store, Car Wash

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
<u>Gasoline</u>	<u>IB</u>	<u>25,000</u>	<u>Gallons</u>	<u>UST</u>
<u>Diesel Fuel</u>	<u>II</u>	<u>5,000</u>	<u>Gallons</u>	<u>UST</u>

Total quantity of all flammable liquids to be stored: 25,000 Gallons

Total quantity of all combustible liquids to be stored: 5,000 Gallons

Total quantity of all flammable gases to be stored: 540#

Total quantity of all flammable solids to be stored: _____

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 540#

List sizes and capacities of all aboveground containers used for storage: 18 - 15# Tanks

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: 0

List sizes and capacities of all underground containers used for storage: n/a

Total aggregate quantity of all LP-gas to be stored: 540#

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: 0 Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4G: 0 Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: 0 Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: 0

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: 0 Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.2: 0 Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.3: 0 Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: 0 Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.5: 0 Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.6: 0 Number of magazines used for storage: _____

DAVID W.

I, EMPIMO, MANAGER, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature David W. Empimo, Manager Date 8/3/17 Name DAVID W. EMPIMO, MANAGER
BY DAVID W. EMPIMO, MANAGER EMPIMO LIMITED LIABILITY COMPANY

Fire Department Use Only

I, Charles Burger, Head of the Great Barrington Fire Department endorse this application with my

Approval Disapproval

Signature of Head of the Fire Department [Signature]

Date 8/3/17

Recommendations: None



The Commonwealth of Massachusetts
Town of Great Barrington

Certificate of Registration

Massachusetts General Law, Chapter 148 §13

FP-005
(Rev. 1.1.2015)

GIS Coordinates

LAT.

LONG.

License Number

In accordance with the provisions of Massachusetts General Law, Chapter 148 § 13, the undersigned hereby certifies that:

Person, partnership, corporation or other entity: DRAKE PETROLEUM (South Main Mobil)
Name of License Holder

Drake Petroleum Co., INC. c/o ATC Eclipse, 705 A Lakeview Plaza Blvd., Worthington, OH
Business Address of License Holder 43085

Is the holder of a license granted on May 14, 1991, and subsequently amended on _____

For the lawful use of buildings and structures located or to be located at:
694-696 Main Street, Great Barrington, MA 01230
Number, Street and Assessor's Map and Parcel ID

As relates to the keeping, storage, manufacture, or sale of flammables, combustibles, or explosives.

Wendy Morgan 3/31/2017 Wendy Morgan - Authorized Rep.
Signature of License Holder or Agent Date Printed Name

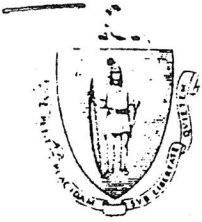
All materials must be stored in accordance with the provisions of Massachusetts General Law, Chapter 148, the Massachusetts Fire Code (527 CMR), and all other applicable laws and regulations, including the terms and conditions of the subject license. Quantities stored may not exceed the maximum quantity specified by the license.

REGISTRATION

This is to certify that the within named license holder has in accordance with the provisions of Massachusetts General Law, Chapter 148 §13 filed with me, a certificate of registration setting forth that the above named entity is the holder of license as relates to the keeping, storage, manufacture, or sale of flammables, combustibles, or explosives at the above described location.

Marie Y Ryan, cmckmuc Town Clerk April 10, 2017
Signature of Official Title Date

THIS REGISTRATION AND THE LICENSE MUST BE CONSPICUOUSLY POSTED ON THE LAND FOR WHICH IT IS GRANTED.



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

Gt. Barrington 7-25-1991
(City or Town) (Date)

APPLICATION FOR LICENSE

For the lawful use of the herein described building ... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building ... or other structure ... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land 696 South Main Nearest cross street
Owner of land David W. Empirino d/b/a Lt & Sprinklers Address 696 South Main
Number of buildings or other structures to which this application applies ONE Building & Canopy
Occupancy or use of such buildings AUTOMOTIVE SERVICE CENTER
Total capacity of tanks in gallons:—Aboveground Underground 22,000
Kind of fluid to be stored in tanks GASOLINE

Approved—Disapproved April 26, 1991 David W. Empirino
(M. Caranuff) (Signature of Applicant)
(Head of Fire Dept.) (Address)



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

Gt. Barrington, Mass 4/29/91
(City or Town) (Date)

LICENSE

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building ... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land 696 So. Main Nearest cross street None (REED ST)
Owner of land DAVID EMPIRINO Address 696 So. Main St, Gt. Barrington, Mass 012
Number of buildings or other structures to which this license applies ONE
Occupancy or use of such buildings AUTOMOTIVE SERVICE CENTER
Total capacity of tanks in gallons:—Aboveground NONE Underground 22,000
Kind of fluid to be stored in tanks Gasoline
Restrictions—If any: None -

Richard J. Luskin
(Signature of Licensing Authority)

Bruce Firger, Assessor
John Katz, Assessor
Christopher J. Lamarre, MAA
Principal Assessor

E-mail: clamarre@townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-2220 x 5
Fax: (413) 528-2290

\$25.00

TOWN OF GREAT BARRINGTON
MASSACHUSETTS
ASSESSORS' OFFICE

July 26, 2017

IMMEDIATE ABUTTERS TO PROPERTY OF: EMPRIMO LIMITED LIABILITY CO.

696 Main Street, Map 24 Lots 11 & 12, Book 1171 Pg. 213

*mailed #
8/2/17*

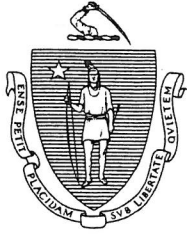
<u>MAP</u>	<u>LOT</u>	<u>ABUTTER</u>
24	10	Ann E. Klein, PO Box 1835, Lenox, MA 01240-4835
24	13	Big Y Foods Inc., PO Box 7840, Springfield, MA 01102-7840
25	5	Fair Ground Community Redevelopment Project Inc., c/o Bart Elsbach, 1554 Boardman St., Sheffield, MA 01257-9522
24	8	Town of Great Barrington, 334 Main St., Rm 208, Gt. Barrington, MA 01230-1832

TOWN OF GREAT BARRINGTON
NOTICE OF HEARING

The Selectboard will hold a public hearing on Monday, August 14, 2017 at 7:30 P.M. at the Town Hall, 334 Main Street, Great Barrington, MA to act on the application of Timberlyn Realty LLC (Timberlyn Operating LLC) for a license for keeping, storage of crude petroleum or any of its products or explosive or inflammable fluids or compounds in accordance with Chapter 148, Sections 9 and 13 of the Massachusetts General Laws at 320 Maple Avenue, Great Barrington, MA 01230.

Sean Stanton
Chair

PLEASE PUBLISH August 4, 2017



FP-002A
(Rev. 1.1.2015)

The Commonwealth of Massachusetts
City/Town of _____

Application For License

Massachusetts General Law, Chapter 148 §13

New License Amended License

GIS Coordinates	
_____	LAT.
_____	LONG.
_____	License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 320 MAPLE AVIE / MAP # 023.0 / PID 113/023.0.0000-0003.0
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: TIMBERLYN OPERATING LLC

Address of Land Owner: 320 MAPLE AVIE GREAT BARRINGTON MA 01230

Use and Occupancy of Buildings and Structures: NURSING HOME

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
<u>LP GAS</u>		<u>4000 LBS</u>	<u>8.25</u>	<u>TANKS ABOVE GROUND</u>

Total quantity of all flammable liquids to be stored: 4000 LBS

Total quantity of all combustible liquids to be stored: _____

Total quantity of all flammable gases to be stored: _____

Total quantity of all flammable solids to be stored: _____

RECEIVED
TOWN MANAGER

MAR 30 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 3,300

List sizes and capacities of all aboveground containers used for storage: _____

4 1000 GALLON STORAGE CONTAINERS

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: N/A

List sizes and capacities of all underground containers used for storage: N/A

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, William Doppel, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 3/28/17 Name WILLIAM DOPPEL

Fire Department Use Only

I, Charles Burger, Head of the Great Barrington Fire Department endorse this application with my

Approval Disapproval

[Signature]
Signature of Head of the Fire Department

3/28/17
Date

Recommendations: _____

Bruce Firger, Assessor
John Katz, Assessor
Christopher J. Lamarre, MAA
Principal Assessor

E-mail: clamarre@townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-2220 x 5
Fax: (413) 528-2290

\$ 25,00

TOWN OF GREAT BARRINGTON MASSACHUSETTS

ASSESSORS' OFFICE

July 26, 2017

*Mailed
8/2/17 AD*

IMMEDIATE ABUTTERS TO PROPERTY OF: TIMBERLYN REALTY LLC

320 Maple Ave., Map 23 Lot 3, Book 2281 Pg. 111

MAP	<u>LOT</u>	<u>ABUTTER</u>
23	4	Richard F. Emerson, 350 Maple Ave., Gt. Barrington, MA 01230-1924
23	5	Jason Blackwell & Nanci Haddad-Blackwell, 43 Monument Valley Rd., Gt. Barrington, MA 01230-1459
23	1	Yvette Austin Smith, 88 Clinton St. #4, New York, NY 10002-9903
23/2 & 31/59		David H. & Lorna M. Strassler, 374 Maple Ave., Gt. Barrington, MA 01230-1924
21	17	David & Beverly Hosokawa, 41 Berkshire Heights Rd., Gt. Barrington, MA 01230-1543
30	42	Riverhill Farm Properties LLC, 615 South Egremont, Rd., Gt. Barrington, MA 01230-1931

July 24, 2017

Great Barrington Selectboard
Town Hall

OFFICERS

Elizabeth Rosenberg
Chair of Board

Mark Rosengren
Vice President

Keith Seidman
Treasurer

Janet Zimmerman
Secretary

Dear Selectboard,

I am writing to request permission to hold our Annual WALK to Prevent Homelessness on Sunday, October 15, at 1 pm.

ROUTE:

The WALK will start at Ski Butternut and end at the Great Barrington Fairgrounds. Walkers will proceed down Route 23, walking in breakdown lane facing traffic to Belcher Square, Route 7 intersection. There will be cross guards at the Sunoco gas station to assist WALKERS crossing the IN/OUT driveway. The WALKERS will proceed south on Route 7, walking on the sidewalk, taking a left onto East Street, where there will be another cross guard assisting safe passage across and onto East Street. The WALKERS will proceed down East St, on sidewalk to the intersections of East and Bridge Streets. There will be a Check Point located in the parking lot of the St. Peter's Parish Center.

BOARD MEMBERS

Michael Alper

Nick Arienti

Thomas Berkel

Tony Chojnowski

Shirley Friedman-Yohalem

Evan Hardcastle

Neil Hirsch

John James

Sara Koffman

WALKERS will proceed down Cottage Street, taking a left onto Main Street, using the sidewalks, all the way to the Fairgrounds. There will be a crossing guard at the Main and Bridge Street intersection to assist WALKERS crossing Bridge Street. When the sidewalk ends near the Fairgrounds, cones will be placed in the breakdown lane to keep WALKERS safely off the highway.

PARKING:

Most will park at the start point at Ski Butternut. WALKERS will be shuttled from the Endpoint at the Fairgrounds back to their cars at Ski Butternut. Those who park at the endpoint will use the Fairgrounds parking field.

COMFORT AND SAFETY:

WALK Marshals will accompany the WALKERS along the routes. An ambulance will be on call for emergencies.

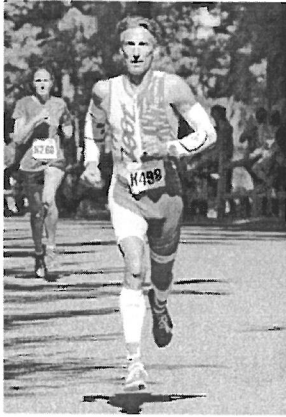
We have confirmed the route and safety issues with the Chief of Police and the Fire Chief and the Mass Highway Department.

2 porapotties will be placed at the Fairgrounds for the WALKERS use during the endpoint celebration. One will be ADA accessible.


Jane Ralph, Executive Director

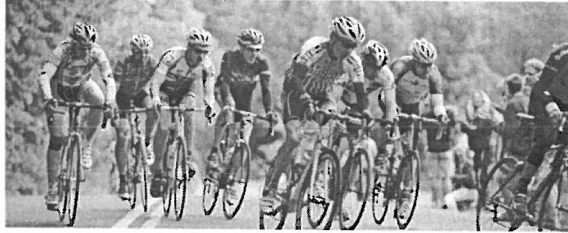
DRT has reviewed and has no concerns CR 8/8/17





JOSH BILLINGS

RUNAGROUND TRIATHLON
BIKE 27 MILES • PADDLE 5 MILES • RUN 6 MILES



July 7, 2017

TO: Board of Selectmen
FROM: Patty Spector, Race Director
RE: The 41st Annual Great Josh Billings RunAground

*DRT reviewed and
has no issues (CP)
8/8/17*

The 41st Annual Great Josh Billings RunAground will take place on Sunday, September 17, 2017. I would like to request permission for the race to utilize your roads on this date.

As in the past, the race will be using local law enforcement as well as the Berkshire County Sheriffs to ensure the safety of our participants.

Please notify me if there are any hazards or road construction that I should be aware of. To ensure the safety of the Josh bikers, I would like to request that any holes or large debris in the roads be repaired prior to race day.

Thank you for your assistance in this matter and if you have any questions please contact me at 344-7919 or by email at patty@joshbillings.com.

The Josh is a 501c3 organization and is proud to be a supporter of the Berkshire United Way

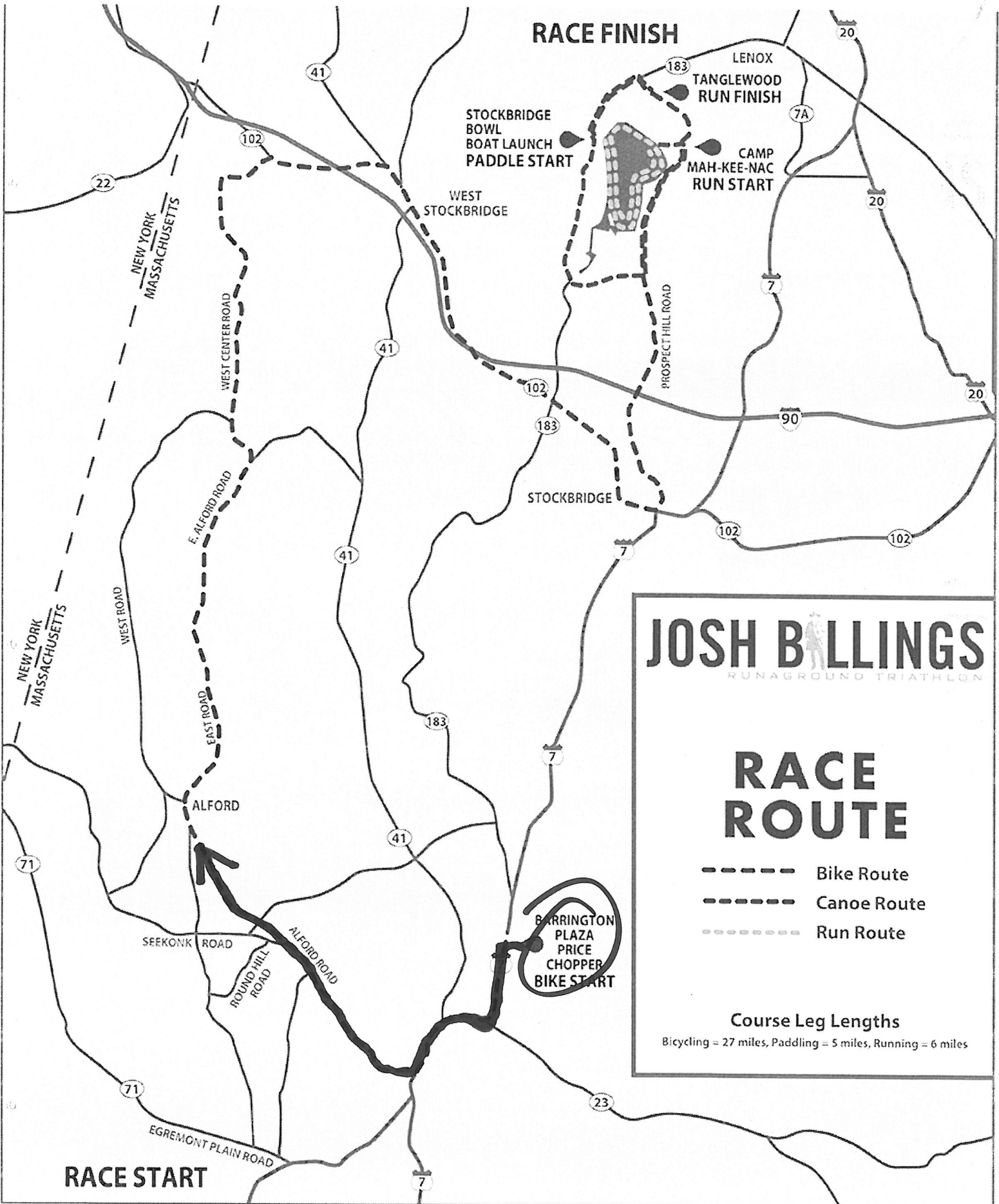
Best Regards,

Patty Spector, Race Director

RECEIVED
TOWN MANAGER

JUL 17 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA



RACE FINISH

JOSH BALLINGS
RUNAGROUND TRIATHLON

RACE ROUTE

- Bike Route
- Canoe Route
- Run Route

Course Leg Lengths

Bicycling = 27 miles, Paddling = 5 miles, Running = 6 miles

RACE START

STOCKBRIDGE BOWL
 BOAT LAUNCH
 PADDLE START

CAMP
 MAH-KEE-NAC
 RUN START

LENOX
 TANGLEWOOD
 RUN FINISH

BARRINGTON
 PLAZA
 PRICE
 CHOPPER
 BIKE START

WEST STOCKBRIDGE

STOCKBRIDGE

ALFORD

SEEKONK ROAD

ROUND HILL ROAD

ALFORD ROAD

EGREMONT PLAIN ROAD

NEW YORK
 MASSACHUSETTS

WEST ROAD

WEST CENTER ROAD

E. ALFORD ROAD

EAST ROAD

PROSPECT HILL ROAD

22

41

102

41

41

183

102

183

7

41

71

71

7

23

183

7A

20

20

7

90

102

102

20

102



TOWN OF GREAT BARRINGTON
Temporary Weekday Entertainment License Application
\$25.00 per day

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Amy Rudnick, Event Planner for

Business/Organization: Fairview Hospital

D/B/A (if applicable): _____

Address: 29 Lewis Ave., GB, MA 01230

Mailing Address: _____

Phone Number: 413.229.2786

Email: amy@amyrudnick.com

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to ___ pieces, including singers Public Show

Other (please explain) Dinner

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

Other (please explain) _____

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

___ YES

NO

Please circle: INDOOR or OUTDOOR Entertainment

a tent near the

Exact Location of Entertainment (include sketch): In Gazebo on village green behind GB Town Hall.

Date(s) of Entertainment*: Saturday, Sept. 16, 2017
*Does not include SUNDAY

Start & End Times of Entertainment: 5:00 pm to 8:00 p.m.

Does your event involve any of the following? (Check all that apply)

- Food
- Temporary Bathrooms *(using Monnaie Theatre restrooms)*
- Tents
- Stages
- Temporary Signs
- Electrical Permits
- Building Permits TENT
- Police Traffic Details
- Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Amy Rudnick 7.13.17 _____
 Signature of Individual or Date SS# or FID#
 Corporate Officer

TOWN USE ONLY:

DRT Review with Conditions: DRT reviewed & has no concerns. Health
Applicant to coordinate w/ Health Dept. Tent permit required.
Coordinate parking with DPW if necessary. CD 8/8
 APPROVAL DATE: _____ LICENSE # _____



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-3206
Fax: (413) 528-3064

TOWN OF GREAT BARRINGTON
MASSACHUSETTS

OFFICE OF THE PARKS COMMISSIONERS

May 18, 2017

Amy Rudnick
Fairview Hospital
29 Lewis Avenue
Great Barrington, MA 01230

Dear Amy:

At its meeting of May 8, 2017 the Parks Commissioners approved your request to use the Town Hall Bandstand/Green on Saturday, September 16, 2017 from 9:00 a.m. to 9:00 p.m. for a fundraiser reception for Fairview Hospital. You noted that the tent will be set up on Friday, September 15, 2017 and taken down on Monday, September 18, 2017.

If you should have any questions, please do not hesitate to call.

Very truly yours

Carolyn Wichmann
Clerk
Parks and Recreation Commissioners

Fee: \$25.00 (per day)



APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Amy Rudnick, Event Planner for
Organization Name: Fairview Hospital
Applicant's Address: 29 Lewis Ave., GB, MA 01230
Telephone Number: 413.229.2786

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC

Event: Fairview Hospital 2017 Gala
Date: Sat, 9.16.17 Start Time: 5pm End Time: 8pm
Event Address: Village Green, GB town Hall
Is the Event on Town property? YES NO

- PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**
- ✓ 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
 - ✓ 2. Certificate of Insurance showing proof of Liquor Liability coverage.
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
 - ✓ 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Amy Rudnick
Signature of Applicant 7.13.17
Date

FOR TOWN USE:

Approved _____ Denied _____ Postponed _____

Fee: \$25.00 (per day)



*FEE-WAIVER
REQUESTED*

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: G. Patrick Hollenbeck

Organization Name: Board of Library Trustees

Applicant's Address: 1075 Main St. Housatonic

Telephone Number: (617) 212-9840

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC
(Circle one)

Event: First Saturday Free Movie

Date: * 8 Saturdays Start Time: 6:00pm End Time: 10:00 pm

Event Address: 231 Main St. G.B, MA

Is the Event on Town property? YES NO

** 9/2/17
10/7/17
11/4/17
12/2/17
1/6/18
2/3/18
3/3/18
4/7/18*

PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

- ✓ 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
- N/A ② Certificate of Insurance showing proof of Liquor Liability coverage.
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
- N/A ③ If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

G. Patrick Hollenbeck
Signature of Applicant

7/30/17
Date

FOR TOWN USE:

Approved _____

Denied _____

Postponed _____

Fee: \$25.00 (per day)



APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Jenise Lucey

Organization Name: Berkshire South Regional Community Center

Applicant's Address: 15 Crissey Road, Great Barrington, MA

Telephone Number: 413-528-2810 01230

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC
(Circle one)

Event: Annual gala

Date: 8/18/17 Start Time: 5:30pm End Time: 10:30pm

Event Address: same

Is the Event on Town property? YES NO

PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

- ✓ 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
- ✓ 2. Certificate of Insurance showing proof of Liquor Liability coverage.
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
- MA 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Jenise Lucey
Signature of Applicant

7/25/17
Date

FOR TOWN USE:

Approved _____ Denied _____ Postponed _____

RECEIVED
TOWN MANAGER

JUL 17 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA



Fee: \$25.00 (per day)

11 x 25 = \$275
paid

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Robin Vickery

Organization Name: Gr. Barrington Fish + Game

Applicant's Address: 338 Long Pond Rd Housatonic, Ma

Telephone Number: 274-6291

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC
(Circle one)

Event: Annual Turkey Shoots - Every Sundays

Date: Sept 10th - Nov 19th Start Time: 11am End Time: 7pm

Event Address: 338 Long Pond Rd Housatonic

Is the Event on Town property? YES NO

- PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**
- ✓ 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
 - ✓ 2. Certificate of Insurance showing proof of Liquor Liability coverage.
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
 - N/A 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Robin M. Vickery
Signature of Applicant

7-17-17
Date

FOR TOWN USE:

Approved _____ Denied _____ Postponed _____

RECEIVED
TOWN MANAGER

JUL 21 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

2017
COMMONWEALTH OF MASSACHUSETTS
TOWN OF GREAT BARRINGTON

APPLICATION FOR COMMON VICTUALLER LICENSE

FEE: \$25.00 (Payable to the Town of Great Barrington) DATE: 7/20/17
paid

NOTICE:

As provided by MGL Chapter 140, the sale of food for immediate consumption on the premises of the vendor has an intimate relation to the public health, and such activity cannot be conducted without the proper license and permit.

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a Common Victualler License in accordance with the provisions relating thereto:

OWNER(S) NAME: CARLA BLADES + ADAM MEDINA

NAME OF BUSINESS: FAMILIA BOTANICA LLC

D/B/A (if applicable): BOTANICA

BUSINESS MAILING ADDRESS: 34 RAILROAD ST, GB MA 01230

BUSINESS TELEPHONE: 413.329.0952 HOME TELEPHONE: 413.329.0952

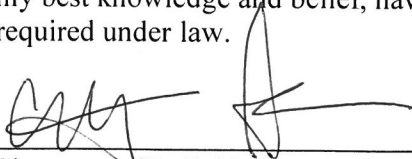
LOCATION WHERE LICENSE IS TO BE USED: 34 RAILROAD ST

DAYS OF OPERATION: ~~6-30~~ EVERYDAY 7-DAYS

HOURS OF OPERATION: 6^{30AM} - 11 PM

DESCRIPTION OF PREMISES: CAFÉ + PLANT SHOP

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.


Signature of Individual or Corporate Name

By: _____
Corporate Officer (if applicable)

SS# _____ or FID# 82-1129040

The Commonwealth of Massachusetts
Town of Great Barrington
DBA

New
Renew

No. 60-17

BUSINESS CERTIFICATE

In conformity with the provisions of Chapter one hundred and ten, Section five of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of

Botanica
is conducted at 34 Railroad St
for the purpose of (type of business) Cafe
in Great Barrington, by the following person(s).

Please be advised that the attached Business Certificate is only valid if the business has followed the Town of Great Barrington Zoning Bylaws. It is the responsibility of the business owner to be sure that the business meets all the qualifications as required by law.

It is the responsibility of the person who has filed such a certificate, upon his discontinuing such business or changing location, to file a statement in the office of the Town Clerk and pay the fee per Mass General Law, C. 110, §5.

I have read the above statement and understand the terms of the Business Certificate provided to me by the Town clerk's Office.

FULL NAME

Carla Blades
Adam Medina

**Residence Street Address
and Mailing Address**

37 High St 6B MA 01230
22 High St 6B MA 01230

SIGNED:

CAA

Phone#: 413-329-0952

Federal Tax ID#:

82-1129040



THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF GREAT BARRINGTON
BERKSHIRE COUNTY
BUSINESS CERTIFICATE
2017

Date: APRIL 11, 2017

Personally appeared before me,

CARLA BLADES

DBA: BOTANICA

And made an oath that the foregoing statement is true:

A certificate issued in accordance with this section shall be in force and effect for four years from the date of issue and shall be renewed each four years thereafter so long as such business shall be conducted and shall lapse and be void unless so renewed.

Expiration Date: APRIL 11, 2021

Marie J. Ryan, CMC/CMC
Town Clerk



2017

**AMENDED TOWN OF GREAT BARRINGTON
Annual Weekday Entertainment License Application
(INDOOR ONLY)
\$25.00**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.1 81.

Name: Stephen P. Blackwell

Business/Organization: James A modolo Post #8348

D/B/A (if applicable): _____

Address: 800 S. Main Street, Great Barrington MA 01230

Mailing Address: PO BOX 357, Great Barrington MA 01230

Phone Number: 413-528-1674 Colleen's cell

Email: gbovw8348@gmail.com 413-717-7685

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to 5 pieces, including singers Public Show

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

___ YES

NO

Exact Location of Entertainment (include sketch): On the second floor banquet hall and outside bandstand trailer

Days of Entertainment*: Monday - Saturday
*Does not include SUNDAY

Start & End Times of Entertainment: Monday - Friday 2:30pm - 12am
Saturday 12pm - 11:59pm

Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages Temporary Signs
 Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

In the event of a change in type of entertainment or hours/days different than indicated above, a new application will be required and a new license will be issued.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Stephen Blackwell 7/10/17
Signature of Individual or Date
Corporate Officer

SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: No issues but Bldg Inspector notes
the stage must be handicapped accessible. (CP) 7/25/17

APPROVAL DATE: _____

LICENSE # _____

Softball field

Volleyball

*
Band
Trailer
location #2

Patio

Main
Building

Parking
lot

Outside
Pavilion

Outside
Bar

Driveway
↑
↓
HS

*
Band
Trailer
location #1

Additional Parking
in mowed field



TOWN OF GREAT BARRINGTON

~~2017 Annual Weekday Entertainment License~~

License Number:
2017-10

Fee:
\$25.00

In accordance with the provisions of Massachusetts General Laws, Ch.140 Sec.183A amended, Ch. 351, Sec. 85 of Acts of 1981 and Ch.140 Sec.181, LICENSE is hereby granted to:

First Name:

Last Name:

Organization or Business Name:

James A. Modolo Post #8348

Address:

800 S. Main Street, Gt. Barrington, MA 01230

Mailing Address:

P.O. Box 357, Gt. Barrington, MA 01230

to conduct the amusements as herein described:

Type(s) of Entertainment:

DJ, Live Bands w/ up to 5 pieces, Recorded Music, Play, Moving Picture Show, Jukebox

Exact Location of Entertainment:

On the bandstand on the second floor

Day(s) of Entertainment:

Monday- Saturday

Times of Entertainment:

Monday- Friday 2:30 PM- 12 AM; Saturday 12 PM- 11:59 PM

Conditions (if required):

Restricted to private functions with attendance limits where a meal is the primary attraction and must be controlled by an on-site manager.

Such LICENSE shall not be valid for any location/dates/times other than as herein described.

License granted by the
SELECTBOARD:

Expiration Date:

12/31/2017

The Selectboard reserves the right to modify or revoke this license if complaints are received by the Police Department regarding excessive noise.

Amerced



2017 TOWN OF GREAT BARRINGTON
Annual Sunday Entertainment License Application
(Local Approval ONLY- State Approval Required Separately)

Hours of 1:00 pm-11:59 pm
(\$85.00)

_____ **Hours of 9:00 am- 11:59 pm**
(\$175.00)

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: Stephen P. Blackwell

Business/Organization: James A Modolo Post #8348

D/B/A (if applicable): _____

Address: 800 S. Main Street, Great Barrington MA 01230

Mailing Address: PO Box 357, Great Barrington, MA 01230

Phone Number: 413-528-1674 Cellean cell 413-717-7685

Email: gbvfw8348@gmail.com

(INDOOR ENTERTAINMENT ONLY)

TYPE: (Check all that apply) Concert Dance Exhibition Cabaret DJ

Live band with up to 5 pieces, including singers Public Show

INCLUDES: Live music Recorded music Dancing by entertainers/ performers

Dancing by patrons Amplification system Theatrical exhibition

Floorshow Play Moving picture show Light show Jukebox

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec. 183A)

___ YES

NO

Exact Location of Entertainment (include sketch): On the second floor banquet hall and outside bandstand trailer

Days of Entertainment: Sunday's 2017
(year)

Does your event involve any of the following? (Check all that apply)

- Food Temporary Bathrooms Tents Stages Temporary Signs
 Electrical Permits Building Permits Police Traffic Details Street Closures

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

In the event of a change in type of entertainment or hours/days different than indicated above, a new application will be required and a new license will be issued.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Stephen A. Blanchard
Signature of Individual or
Corporate Officer

7/10/17
Date

SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: No issues but Bldg. Inspector notes
the stage must be handicapped accessible (CR) 7/25/17

APPROVAL DATE: _____

LICENSE # _____

Softball field

Volleyball

*
Band
Trailer
location #2

Patio

Main
Building

Parking
lot

Outside
Pavilion

Outside
Bar

↑
↓
H
↑
↓
Driveway

*
Band
Trailer
location #1

Additional parking
in mowed field



TOWN OF GREAT BARRINGTON
2017 Annual Sunday Public Entertainment License

License Number:
03-2017

Fee:
\$85.00

This license is issued under the provisions of Chapter 136 of the Massachusetts General Laws, as amended, and is subject to revocation at any time by the Board of Selectmen.

First Name:
Steven

Last Name:
Blackwell

Organization or Business Name:
James A. Modolo Post #8348

Address:
800 Main St., Great Barrington, MA 01230

Mailing Address:
P.O. Box 357, Great Barrington, MA 01230

to conduct the amusements as herein described:

Type(s) of Entertainment:
DJ, Recorded Music, Play, Moving Picture Show, Jukebox

Exact Location of Entertainment:
On the Second Floor on Stage

Days of Entertainment:
Sunday's 2017

Times of Entertainment:
1:00 PM- 11:59 PM

Conditions (if required):
Restricted to private functions with attendance limits where a meal is the primary attraction and must be controlled by an on-site manager.

Such LICENSE shall not be valid for any location/dates/times other than as herein described.

License granted by the
SELECTBOARD:

Expiration Date:

12/31/17

[Signature]
Rob Bal
Act Com
William F. Cooke

The Selectboard reserves the right to modify or revoke this license if complaints are received by the Police Department regarding excessive noise.

JUL 24 2017

Board of Selectmen

Fee \$50.00

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

Application for Access to a Public Way / Driveway Permit

Number _____

INSTRUCTIONS

RETURN FIVE (5) COPIES OF THIS FORM AND ALL ACCOMPANYING PLANS, ALONG WITH THE \$50.00 FEE to the Department of Public Works office in Town Hall, 2nd Floor, 334 Main Street, Great Barrington, MA 01230. Plans must show the location of the driveway on the property and must also indicate all details needed in order to determine that driveway regulations are met, including paving material, width, grade, drainage, culverts, angle to street, etc. See Chapter 153 of the Town Code for driveway regulations.

Application Date 7/24/17

Name of Applicant / Property Owner Benchmark Development for Town of Great Barrington Memorial Field

Mailing address P.O. 1823 Lenox MA 01240

Phone number 413-429-6744 Michael Charles

Location of proposed driveway / highway entrance Memorial Field near 42 Bridge St.

Contractor who will perform the work BBL Construction - Albany NY

Address & phone number of contractor 302 Washington Ave - Ext. Albany NY
Brent Kosoc 518-452-8200

Proposed construction date 9/1/17

Type of driveway (gravel, asphalt, etc.) Asphalt.

Print Form

Submit five (5) copies of completed form and plans.

Applicant hereby agrees to notify the Great Barrington DPW Superintendent of the date and time of driveway construction at least 24 hours before construction is begun. Applicant further agrees to conform to all requirements of the Town of Great Barrington regulations governing access to public ways and to all conditions that may be placed on this permit. See Chapter 153 of the Town Code for regulations and design requirements.

Applicant's Signature: Michael Charles

FOR STAFF USE ONLY

RECOMMENDATION OF DPW / HIGHWAY SUPERINTENDENT

After consultation with review staff, and after full consideration of the application and the applicable requirements, I recommend that this application be:

() approved as submitted

() approved with conditions attached

() disapproved for reasons attached

() resubmitted with changes suggested per attached

Staff Reviews Received:

	Received	Conditions Recommended	Other Permits Required
Conservation:	()	(<input checked="" type="checkbox"/>)	()
Fire Chief:	()	(<input checked="" type="checkbox"/>)	()
Planning:	()	(<input checked="" type="checkbox"/>)	()

PERMIT FOR ACCESS TO A PUBLIC WAY / DRIVEWAY

Pursuant to its vote of _____ in favor and _____ opposed, at its meeting on _____, the Great Barrington Board of Selectmen granted permission to construct or alter this access to a public way at the address and in the location indicated in this application, in accordance with the plans accompanying this application, and subject to any conditions attached.

For the Selectmen: _____, its _____, _____

(signature)

(title)

(date)

Pete Soules
Highway-Facilities Superintendent

E-mail: psoules@townofgb.org
www.townofgb.org



20 East Street
Great Barrington, MA 01230

Telephone: (413) 528-2500
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

Department of Public Works
Highway Division

Conditions on Application for Access to Public Way

Applicant: Benchmark Development
Location: Memorial Field near 42 Bridge Street
From: Pete Soules Highway Superintendent
Date: August 11, 2017

SV

1. The applicant shall construct the proposed access to conform to the following applicable criteria listed under **Section 153-14, Design requirements** of the Town of Great Barrington Code:
 - B. Driveway location as shown on the attached plan is acceptable, with regards to alignments with the way, profile, sight distance conditions and not located at the extreme edge of the property.
 - C. No more than two (2) driveways shall normally be allowed for any property, unless there is a clear necessity for more.
 - D. Driveways shall not normally be approved at intersections, because of potential safety hazards.
 - E. Culverts taking the place of roadside ditches shall have a diameter of not less than 15" (*A culvert is not required at this location*)
 - F. Entrance elevation at the point of entry into the public right-of-way shall be no more than the elevation of the shoulder of the road.
 - G. Driveways should be so constructed that water from the driveway shall not drain onto the crown of the road.
 - H. In no instance shall the edge of the driveway entering onto the road conflict with the flow of surface water runoff.

- I. Driveway width shall not be less than 8-feet or more than 16-feet within the town right-of-way. Any curb at the entrance shall be rounded off with a radius of three (3) feet.
 - J. Pitch of driveway shall be downward from the edge of the road to sideline of the town right-of-way or front property line.
 - K. Driveways should be located to the best advantage with respect to the alignment with the way, profile and sight distance conditions. In no instance shall a driveway intersect the way at less than a sixty degree angle. Unless there is no alternative, a driveway should not be located within a required side yard.
 - L. No permit shall be issued for any driveway to a structure or proposed structure on a grade in excess of ten percent (10%) above the road or street level until and unless the applicant submits plans to the Highway Superintendent showing that the driveway will be constructed in a such a way so as not to discharge water, stones or other materials onto any public street, road or highway.
2. Install a paved driveway apron in accordance with the following requirements:
 - A. Apron dimensions: Width = 22-feet maximum along the roadway which includes a 3-foot radius curb on each side. Length = 5-feet minimum from edge of roadway. (**Apron shall be 1 ½” above Road edge to allow water flow**)
 - B. Place 3-inches of bituminous concrete on 12-inches of compacted gravel.
 - C. Place asphalt tack coat along the edge of the road where the apron meets the edge of the existing pavement.

The applicant agrees to notify the Highway Superintendent (528-2500) at least 48 hours prior to the installation of the paved apron.

3. Should there be, after completion of the driveway, discharges of water, stones, or silt onto the public way or onto property of any abutters or neighbors, the property owner shall take whatever steps are necessary to eliminate such discharges.
4. The applicant shall maintain the proposed access to conform to the following applicable condition listed under **Section 153-17, Continuing responsibility of owners**, of the Town of Great Barrington Code:

Abutting property owners shall be responsible for keeping culverts under their driveways cleared and for maintaining driveways in condition conforming to the requirements of the permit.



Bridge Street
Memorial Field near
#42 Bridge St

Looking West



Bridge Street
Memorial Field near
#42 Bridge St

Looking East

Jackie Dawson

From: Chris Rembold
Sent: Thursday, August 10, 2017 2:06 PM
To: Jackie Dawson; Sean Van Deusen; Pete Soules
Subject: RE: Benchmark Driveway Permit

Jackie, please include this email along with my original comment, shown below.

Yesterday, 8/9, we had an on-site meeting at Memorial Field with me, Sean, Benchmark, two members of the Parks Comm, and reps from the GB Millers and Babe Ruth baseball leagues. The location and timing of the driveway work is all agreed between these parties and all seem satisfied with the level of cooperation and consideration. The work can begin as early as Sept 1 since the teams will no longer need the fields, and temporary backstop, etc. are not needed until the spring baseball season.

I recommend the permit be granted by the Selectboard, with the following conditions, as well as any that DPW recommend: No work should begin until (1) the Access Agreement with the Town needs to be signed; (2) driveway profile details need to be provided including showing a safe landing for cars to pull out of the driveway; and (3) no work shall begin until the fee and the bond are paid for the Town.

Thank you,
Chris

Christopher Rembold, AICP
Town Planner
Town of Great Barrington
(413) 528-1619, ext. 7

From: Chris Rembold
Sent: Wednesday, July 26, 2017 10:01 AM
To: Charles Burger; Jackie Dawson; Sean Van Deusen; Pete Soules; Shep Evans
Subject: RE: Benchmark Driveway Permit

The driveway location is per the Special Permit so that is fine with me. However, the Applicant should mark the locations of the proposed driveway in the field so we can verify the exact location.

The driveway work should NOT be permitted until the engineering fee is provided to the Town and the \$1M bond is posted, per the Special Permit requirements, and an access / license agreement is executed with the Town. Also, there are other Special Permit requirements that must be met prior to the work, and prior to removal of the backstop and dugouts.

Also note that the stairs into the field will be moved as part of this driveway. A new location has been discussed but should be finalized together with the DPW and Parks Comm.

More detail should be provided regarding driveway slope into the field, the profile and cross section including base details, possible need for a level landing for queuing cars, etc. These items should be checked/verified by the DPW and/or the Town's consulting engineer.

Chris

Christopher Rembold, AICP
Town Planner
Town of Great Barrington
(413) 528-1619, ext. 7

Jackie Dawson

From: Charles Burger
Sent: Monday, July 24, 2017 10:08 PM
To: Jackie Dawson; Sean Van Deusen; Pete Soules; Chris Rembold; Shep Evans
Subject: RE: Benchmark Driveway Permit

No issues for the FD.

Charles Burger
Chief, Great Barrington Fire Department
37 State Rd.
Great Barrington, MA 01230
Phone: 413-528-0788
Fax: 413-528-8315

From: Jackie Dawson
Sent: Monday, July 24, 2017 2:33 PM
To: Sean Van Deusen; Pete Soules; Chris Rembold; Shep Evans; Charles Burger
Subject: Benchmark Driveway Permit

Please review the driveway permit attached.

Thank You

Jackie Dawson
Administrative Assistant
Department of Public Works
Department of Planning
Town of Great Barrington
413.528.1619
413.528.2290 fax
www.townofgb.org

Jackie Dawson

From: Shep Evans
Sent: Thursday, August 10, 2017 9:35 AM
To: Jackie Dawson; Sean Van Deusen; Pete Soules
Cc: Chris Rembold
Subject: RE: Benchmark Driveway Permit

Jackie, et al:

Looks to be out of the riverfront and out of the flood plain.
No Conservation issues. Fine by the Cons Comm.

-Shep

=====
Shepley W. Evans
GB Conservation Agent

From: Jackie Dawson
Sent: Wednesday, August 09, 2017 11:49 AM
To: Sean Van Deusen; Pete Soules; Shep Evans
Subject: FW: Benchmark Driveway Permit

Have you had a chance to review this?

Thanks,

From: Jackie Dawson
Sent: Monday, July 24, 2017 2:33 PM
To: Sean Van Deusen; Pete Soules; Chris Rembold; Shep Evans; Charles Burger
Subject: Benchmark Driveway Permit

Lo:
Please review the driveway permit attached.

Thank You

Jackie Dawson
Administrative Assistant
Department of Public Works
Department of Planning
Town of Great Barrington
413.528.1619
413.528.2290 fax
www.townofgb.org

EXECUTIVE SUMMARY

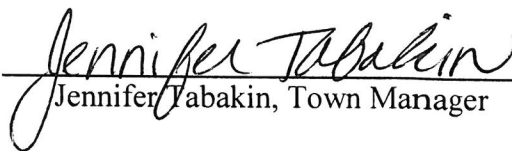
TITLE: Appointment of Community Preservation Committee Citizen Member at Large.

BACKGROUND: The Town has one vacancy on the Community Preservation Committee for a citizen at large. The Town has advertised for a Town resident to serve. The vacancy is due to the resignation of Kathleen Jackson. Andrew Blechman, Pat Sharpe and Michael Andelman have applied.

FISCAL IMPACT: Not applicable; members serve without compensation.

RECOMMENDATION: The Selectboard appoint a Citizen Member at Large to the Community Preservation Committee.

PREPARED AND REVIEWED BY:


Jennifer Tabakin, Town Manager

DATE: 8/11/2017

**Town of Great Barrington
Community Preservation Committee**

The Selectboard seeks one (1) town resident to serve on the town's Community Preservation Committee. This committee also includes seven members of other town boards and commissions. This committee is charged with implementing the Community Preservation Act, which provides funding for affordable housing, historic preservation, and open space and recreation projects in Great Barrington. The committee administers the community preservation fund, adopts a community preservation plan, receives proposals from the public and private sector for expenditures from the fund, and recommends to Town Meeting projects deserving of funding. Applicants may not hold any other elected or appointed town office. Appointments are for term of three years. Please submit letters of interest to Jennifer Tabakin, Town Manager, 334 Main Street, Great Barrington, MA 01230, or email hkuziemko@townofgb.org and provide a brief description of your interest. Letters must be received no later than Friday, July 28, 2017.

Please publish July 12, 2017

Shopper's Guide

Helen Kuziemko

From:
Sent: Monday, July 17, 2017 7:11 AM
To: Helen Kuziemko
Subject: CPA

Hi Helen,

I'd like to be considered for the one at-large volunteer position on the CPA. I've had an interest in the CPA since helping establish it during its first years.

Best wishes,

Andrew

Helen Kuziemko

From:
Sent: Sunday, July 16, 2017 4:27 PM
To: Helen Kuziemko
Subject: Community Preservation Committee Volunteer

Dear Jennifer Tabakin,

As a resident of Great Barrington since 1984 with a deep interest in preserving and improving the character of our historic town, I am interested in serving on the Community Preservation Committee. I would like to help assure that current development plans include affordable housing for middle and lower income families, so that people who work in Great Barrington can also afford to live here.

Living in one of our historic homes myself, I have a deep interest in local history and architecture. I appreciate the work that has been done by the Historical Society and others to research that history and to share information about it. Great Barrington's vital downtown, with its historic storefronts, is central to the town's appeal. The riverwalk is a wonderful addition, drawing attention to the river as a feature of the town. I think more could be done to connect the downtown with the nature around it.

I am an effective team player with long experience working collaboratively with all my co-workers at Simon's Rock from Maintenance Staff to President. I would welcome the opportunity to learn more about the workings of the town and to contribute my efforts to its preservation.

Sincerely,

Patricia Sharpe
Dean of Academic Affairs
Bard College at Simon's Rock
(413) 528-7240
psharpe@simons-rock.edu

Helen Kuziemko

From:
Sent: Monday, July 24, 2017 11:11 AM
To: Helen Kuziemko
Subject: Community Preservation Committee

Hello.
Please confirm receipt of this note.

I am deeply interested in serving on the town of Great Barrington's Community Preservation Committee.

I am a new-ish full time resident of Great Barrington. I have lived and been an active citizen in other cities and towns like, Newton & Cambridge, MA and Los Angeles & Santa Barbara, California. I moved to Great Barrington for the quality of life, accessibility to nature, open space/roads, mindful community, arts, and culture.

Professionally, I am an ombudsman, laborer, and business developer. My passions include Bicycling, Financial Literacy, Financial Empowerment for Artists & Yogis, and helping low to moderate income individuals & small businesses get "out of the red," and thrive.

In the past, I have volunteered preparing taxes (via VITA), financial coaching & credit counseling, "cleaning up" for the Department of Conservation and Recreation, and serving on Technical Vocational Advisory Committees. I plan to, and have been continuing those efforts here in the Berkshires.

As my resume states, I am a mindful business consultant, human and administrative manager, entrepreneur with experience working with small to mid-size organizations in a variety of industries. Expertise includes business planning, financial services, event planning, volunteer management, research and development, and organizational development. Skills and abilities include leadership, patience, customer service, educator, and group facilitator. Career accomplishments reflect innovative and results-oriented strategic thinking.

If there is anything else I should or could provide to better my chances for becoming a member of the Community Preservation Committee, please do not hesitate to ask.

Sincerely,
Michael D. Andelman

Great Barrington, MA 01230

Michael D. Andelman

RE: Citizen Member at Large for Community Preservation Committee

Dear Selectboard,

I am submitting this letter, instead of standing in front of you to express my interest in becoming the citizen member at large of the Community Preservation Committee for the town of Great Barrington because I previously committed to performing trail maintenance on Gore Mountain August 14th

I fell in love with the Great Barrington quality of life while obtaining my BA in English with a minor in Judaic Studies at UMass Amherst. In 1990, training with their B level New England Champion Cycling Team, I visited the area for The Hills and academically researching W.E.B. DuBois.

After college, I adventured west to California where among other things, I was a mountain bicycle guide for the Los Angeles Parks and Recreation and a successful business developer. I co-owned Insomnia Café, the pilot name, and set for "Friends," the sitcom. I also co-created an independent record company that helped artists quit their day jobs to become sustainable musicians.

In Los Angeles, I instigated "Racing Cry," a bicycle club with a team to support and promote the amateur cycling community. I obtained international sponsorships to broaden the sport of cycling by motivating inner city teenagers through an outreach program giving them bicycles to "stay on the streets... on bicycles."

Altruism and charity has been important to me. Enabling or coaching individuals to become fiscally responsible is something I have been doing since 1984, when I started my first company, Compu-Mail a direct mail and database management company. Yes, I started my first business in high school, employing fellow students and stay at home mothers.

In 2009, in an attempt to wean competitive cycling from my system, I obtained a 200 hour yoga teaching certificate at Kripalu. I utilized that certificate with teachings to add a mindful component to financial literacy. Those teachings were developed as a curriculum at Pondville Correctional Facility for prerelease inmates in 2011. In 2013 the 8 module physical and fiscal fluency program was adopted by 5 other prisons in both Mass and California.

In 2012, I created the Financial Educators' Symposium convincing financial literacy proponents from The State House, FRB Boston, FDIC, and other Eastern Mass CDCs to arrive at the American Institute for Economic Research for the Great Barrington event.

In 2013, to help an artist reclaim and renovate a 13 acre abandoned property in the hills of Santa Barbara, I moved. I worked for The United Way of Southern Santa Barbara County creating a financial coaching program in conjunction with their volunteer income tax assistance program. Both projects worked well together for I convinced the artist to allot low income housing units on his property by making the "numbers work."

With my love for outdoor spaces and eco buildings, I became the facilities manager at the 50 acre Providence Zen Center in 2015.

On April 18th, 2017, I purchased my humble, single family, full time home in Great Barrington. I had been searching for quite a while. I am excited and relieved to be settling into Great Barrington. In the other places I have lived, I "leave things better than the way I find them." I have been known to pick up (others') trash on my own volition (documented in The Boston Globe). I have been known to eradicate graffiti (acknowledged by Cambridge City Hall). I am an engaged human with a clean and healthy community outlook.

Not only have I worked in financial empowerment and with the DCR, but I am also a bit of a history buff. I was a driver/ConDuctor at Boston Duck Tours from 2003 to 2005. Much of my time spent with BDT was working on an experimental film. In 2006, I was audited by the IRS and the process, which was ruled totally in my favor, got me interested in accounting and tax advising. I worked for H&R Block as an advisor and with HSBC as a bank agent, but when

both companies would not allow me to volunteer in assisting clients budget their monies to NOT utilize Instant Refund Anticipation Loans, I moved into the non-profit sector.

Currently, I am a member of The Trustees of The Reservations, a Bicycle Ride Leader for Berkshire Bike and Board, a consumer outreach and educator for The Boston Alliance for Economic Inclusion, and serve on Newton North High School's Technical Vocational Advisory Committee.

As a result of my experiences, I know how to work well with others while getting things done. I am a compassionate, hard working, detail oriented professional. I believe that I am the perfect candidate for the Community Preservation Committee as a doer, ombudsman, and concerned citizen.

Sincerely,

Michael D. Andelman

Michael D. Andelman

Profile:

Mindful business consultant, human and administrative manager, entrepreneur with experience working with small to mid-size organizations in a variety of industries. Expertise includes business planning, financial services, event planning, volunteer management, research and development, and organizational development. Skills and abilities include leadership, patience, customer service, educator, and group facilitator. Career accomplishments reflect innovative and results-oriented strategic thinking.

Earned a BA in English with a minor in Judaic Studies at the University of Massachusetts, Amherst.

Technical Skills:

Proficient in Apple and Windows applications including, but not limited to Microsoft Office, Adobe Creative Suite, Final Cut Pro, Taxwise, QuickBooks, Mail Manager 2010 (formerly BCC software), Accumail, and Personator.

Independent Consultant /Contractor: 2006-2017

Served as a consultant for a variety of companies, performing business services, business development, needs vs. wants assessment, financial services, systems analysis, human resources, organizational development, bookkeeping, customer/client relations, and change management. Clients included:

- Rehab Alternatives, Jericho, NY

Analyzed the New York based healthcare staffing agency's potential for growth into a Massachusetts market. Downsized NY office, recommended, and introduced staffing opportunities within Tech Voc High Schools, Community Colleges, and workforce development programs

- Twin Coast Metrology, Acton, MA

Aided an eight year old business that was growing faster than fiscally feasible with forensic financial analysis. Operations, payables, receivables, and purchasing processes were brought under control. Reconciled accounts, hired, fired, negotiated with lenders, vendors, and clients.

- Providence Zen Center, Cumberland, RI

Negotiated with contractors, managed heavy landscaping, scheduled up-keep of buildings, machinery, HVAC systems, and leach fields. Instructed residents, college students, and retreat participants on 50 acre property focusing on group action manual labor versus automated.

- The United Way of Southern Santa Barbara County, Santa Barbara, CA
VITA tax services were not producing financially literate clients. Researched community needs to determine business plan, directions, and goals.

Remodeled the United for Financial Empowerment Coaching program. Taught consumer rights/protection and instilled financial confidence in low-to moderate-income clients, and small businesses.

- Massachusetts Jump\$tart Coalition, Boston, MA

Developed successful financial education/literacy tests and activities for K-16 graders. Established partnerships with national, local, and regional for-profit organizations, non-profit agencies, departments of corrections, club houses, schools, and municipalities.

- H&R Block, Wellesley, MA

Discreetly counseled clients on credit checks, loans, IRAs, banking, and tax services. Accurately prepared Personal and Corporate Returns. Strategically conducted financial modeling for direct mail marketing programs with revenue forecasting. Result was a surprising repeat client conversion rate of 96.7%

Turn Around Artist

- John Zell Construction Company, Marion, MA
- Stephane's Authentic Parisian Bakery, Wellesley, MA
- Insomnia Café, Los Angeles & Sherman Oaks, CA

Compiled statistical, accounting/auditing reports, and tables pertaining to such matters as cash receipts, client demographics, expenditures, payables, receivables, profits, and losses. Built or systematized operations manuals, employee manuals, safety manuals, and computerized inventory. Trained and tested over one hundred employees. Reestablished solid baselines, profitability, and growth. Facilitated the sale of Insomnia Café.

Entrepreneur and Business Owner: 1984 – 2011

Conceptualized, co-founded, and managed three successful businesses. Facilitated the sale of Compu-Mail, Inc., to Mass Mailers in 2011.

- Circle Taxes: Financial Counselor and Ombudsman, Cambridge, MA.
- Educated Builders: Carpenter and Project Manager, Belmont, MA
- Fish of Death Records: Artist and Repertoire, Los Angeles, CA

Accomplishments:

Conceived, organized, and executed the **Massachusetts Financial Regatta**, Boston, MA 2013
Educated 48 high school students in Financial Literacy, Empowerment, and Sailing.

Money Smart Alliance Winner, Federal Deposit Insurance Corporation, Washington, DC 2012
Awarded for "successfully bringing individuals and families into the financial mainstream."

Volunteerism:

Ride Leader, Road Bicycling Etiquette, Lenox, MA + Santa Barbara, CA, 2014-Present
Technical Vocational Advisory Committee, Newton North High School, 2010-Present
Educator & Outreach, Boston Alliance for Economic Inclusion, FDIC, 2006-Present
Glass Leadership Institute and Fact Finder, Anti Defamation League, 2009-2014
Massachusetts Financial Education Collaborative, Committee Member, 2009-2013
EITC/VITA Credit Counselor and Tax Preparer, Boston, MA 2009 – 2013
Cambridge Community Cable and Television, Writer, Producer, Director, 2009-2013
Financial Educator & Program Co-Creator, Pondville Correctional Center, 2011-2013
ABCD Career Explorations, Youth & Multi-Media Co-Teacher, Boston, MA 2010-2011
Yoga Instructor & Financial Literacy Educator – Lollapalooza, Chicago, 2011

HANNON LERNER, P.C.

ATTORNEYS AT LAW

184 MAIN STREET, POST OFFICE BOX 697
LEE, MASSACHUSETTS 01238
T 413 243.3311 F 413 243.4919

Jeremia A. Pollard

James E. Hamon
(1935-1971)

Of Counsel

Maurice I. Lerner
(1937-1980)

Richard H. Vinette, Jr.

Sarah H. Bell
(1979-2013)

Hugh C. Cowhig

Jerome J. Scully

July 13, 2017

Selectboard

Town of Great Barrington, MA

Via E-mail only : scanstanton@hotmail.com; townmanager@townofgb.org

RE: Request for Lien Release 1892 North Main Rd., Otis, MA

Dear Selectboard Members:

I represent Ms. Lori Mahoney of 1892 North Main Road, Otis. Ms. Mahoney is the record owner of that property which was transferred to her by her mother prior to her death in 2015. The residence in the past was included in the Regional Housing Rehabilitation Program FY 1998 administered by Berkshire Housing Services. Currently there are several liens upon that property (see attached recorded lien regarding Great Barrington). There were also liens recorded regarding Otis and Lee as a result of their participation in the Housing Rehab Program.

Ms. Mahoney works at Kindred Care at Laurel Lake as a receptionist and earns only minimum wage. She is having a very difficult time in making ends meet and wants to sell the Otis residence and perhaps purchase a mobile home which would be a residence that she could afford. The existing mortgage and the liens that remain on the property would take most of the proceeds from a sale of the property (the property is currently on the market for \$119,000.00).

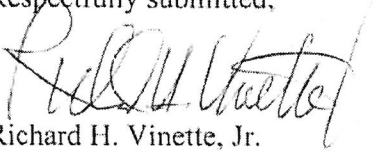
On behalf of Ms. Mahoney, we are requesting that the rehab loans be forgiven. We understand from Berkshire Housing Services that in the past there have been several instances in which participating towns have forgiven these liens. It should be noted that this program was originally fully grant funded and was not financed by the towns directly. On July 7, 2017 the selectboard in Otis voted to forgive their lien (\$18,894.72).

On behalf of Ms. Mahoney I am requesting that the Town of Great Barrington also release its lien (of \$4,000) on the Otis property. We will also be approaching the Town of Lee to release its lien (of \$4,800).



This lien can be discharged simply by submitting official minutes of the Selectboard meeting which approves the discharge to Berkshire Housing Services who will in turn issue a discharge to be recorded in the Berkshire Middle District Registry of Deeds.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Richard H. Vinette, Jr.", written in dark ink.

Richard H. Vinette, Jr.

Enclosures

333775

TOWN OF GREAT BARRINGTON
BERKSHIRE HOUSING REHABILITATION PROGRAM

Seven Year Deferred Loan Payment Agreement
(Term Note Secured with Real Estate)

and

Real Property Lien

I/We Roland F. Mahoney & Marcia L. Mahoney

of North Otis, MA, Berkshire County, Massachusetts
(hereinafter referred to as the Grantors) for consideration paid,
grant to the Town of Great Barrington acting by and through the
Berkshire Housing Rehabilitation Program, in said County and Common-
wealth, a lien and charge upon the land together with the buildings
thereon situate, located at Route 8 in
said North Otis, MA, and being more particularly
described as follows:

BEING the parcel of land entitled: "Jones 1.16 Ac." as it is shown
on a plan entitled: "Sketch of a Portion of Land Owned by Henry A &
Edna M. Jones in Oits, Mass.-Robert G. Brown & Assoc. Inc., Lee, Mass.",
which is attached to a deed from Henry A Jones and Edna M. Jones to
Henry Donahoe, dated February 9, 1973 and recorded in the Berkshire
Middle District Registry of Deeds, at Pittsfield, in Book 933, Page
603&c.

See Attachment "A".

Premises: Route 8
North Otis, MA



1988 00340990

Bk: 1234 Pg: 990 Doc: LIEN
Page 1 of 5 06/07/1988

(CD7)

EXHIBIT "A"

PARCEL 1:

Being the parcel of land entitled: "Jones 1.16 Ac." as it is shown on a plan entitled: "Sketch of a Portion of Land Owned by Henry A. & Edna M. Jones in Otis, Mass. - Robert G. Brown & Assoc. Inc., Lee Mass.", which is attached to a deed from Henry A. Jones and Edna M. Jones to Henry M. Donahoe, dated February 9, 1973 and recorded in the Berkshire Middle District Registry of Deeds, at Pittsfield, in Book 933, Page 603c.

The said parcel of land is further bounded and described as follows:

A certain parcel of land situated in the said Town of Otis, located on the easterly side of Route 8 and being more particularly bounded and described as follows:-

Beginning at an iron pipe set in the easterly side line of said Route 8, said iron pipe being also in the northwesterly corner of land now owned by one Johnson and in the southwesterly corner of the land being conveyed;

thence the following three courses and distances along the line of land of said Johnson and in the southwesterly corner of the land being conveyed;

thence the following three courses and distances along the line of land of said Johnson;

North 61 degrees 13 minutes 00 seconds East, ninety-seven (97) feet to an iron pipe;

North 5 degrees 33 minutes 19 seconds West, one hundred six (106) feet to an iron pipe;

North 66 degrees 51 minutes 10 seconds East, seventy-seven (77) feet to an iron pipe set in the northeasterly corner of land of said Johnson and in the southeasterly corner of the land being conveyed;

thence North 2 degrees 00 minutes 00 seconds East, one hundred twenty-three and sixty-one (123.60) feet to an iron pipe in the northeasterly corner of the land being conveyed;

thence South 87 degrees 49 minutes 12 seconds West, one hundred forty-four (144) feet to an iron pipe;

thence South 40 degrees 45 minutes 04 seconds West, one hundred ninety (190) feet to an iron pipe set in the said easterly side line of Route 8 and in the northwesterly corner of the land being conveyed;

thence North 38 degrees 16 minutes 06 seconds West along the said easterly side line of Route 8, one hundred two and seven one-hundredths (102.07) feet to an iron pipe;

thence southeasterly along the said easterly side line of Route 8, following a curve to the right having a radius of 1030.00, a distance of ninety-four and twelve one-hundredths (94.12) feet to the place of beginning.

Also granting to the mortgagee, its heirs, executors, administrators and assigns, the right to take water for domestic purposes from the spring located on the premises described in a deed from the said Henry A. Jones and Edna M. Jones to Robert G. Brown and Mary Ellen A. Brown dated February 9, 1973 and recorded in said Registry of Deeds in Book 933, Page 598, together with

the right to lay water pipe lines from said spring to the above described parcel of land and to repair, replace and maintain the said water pipe lines and to repair and maintain said spring. Said rights are granted subject to the covenant to restore the surface of the land to the same condition it was in before said work was started and subject to the rights of the said Robert G. Brown and Mary Ellen A. Brown to install one tap on said water line for the purpose of taking water to be used for domestic purposes on their property, as set forth in said deed from the said Henry A. Jones and Edna M. Jones to the said Robert G. Brown and Mary Ellen A. Brown.

The above described premises is the first parcel of land described in a deed from Henry M. Donahoe to the said Henry A. Jones and Edna M. Jones, both being now deceased, and Roland F. Mahoney and Marcia L. Mahoney as joint tenants, dated February 9, 1973 and recorded in said Registry of Deeds in Book 933, Page 606&c.

PARCEL II:

Being the parcel of land entitled "1.3 AC. by Planimeter", as shown on a sketch entitled: "Plan of Land in Otis, Mass., To Be Conveyed by Henry A. & Edna M. Jones", which is incorporated in a deed from the said Edna M. Jones to the said Edna M. Jones, et als., dated February 11, 1974 and recorded in said Registry of Deeds in Book 946, Page 1144&c.

Said parcel of land is further bounded and described as follows:-

Beginning at an iron pipe set in the easterly line of said Route 8, said iron pipe being also in the southwesterly corner of land now owned by Walter and Grace Schaaf;

thence North 40 degrees 35 minutes 57 seconds East along the southerly line of said land of Schaaf, three hundred eight and seventy one-hundredths (308.70) feet to a point;

thence South 38 degrees 16 minutes 06 seconds East along a westerly line of land now or formerly of said Robert G. Brown and Mary Ellen a. Brown, one hundred ninety-one one-hundredths (191.91) feet to an iron pipe;

thence South 40 degrees 45 minutes 04 seconds West along a northerly line of land of said Robert G. Brown and Mary Ellen A. Brown, three hundred eight and fifty-four one-hundredths (308.54) feet to an iron pipe set in the said easterly line of Route 8;

thence North 38 degrees 16 minutes 06 seconds West along the said easterly line of Route 8, one hundred ninety-one and eight one-hundredths (191.08) feet to the place of beginning.

The above described parcel of land is the same premises described in a deed from the said Edna M. Jones, now deceased, to herself and Roland F. Mahoney and Marcia L. Mahoney as joint tenants, dated February 11, 1974 and recorded in said Registry of Deeds in Book 946, Page 1144&c.

Subject to a first mortgage in the principal amount of \$6,000.00 to Lee Savings Bank dated February 1, 1978 and recorded with the Berkshire Middle District Registry of Deeds in Book 1000, Page 193.

This lien is granted to secure the obligation of the Grantors to the Town of Great Barrington, pursuant to a deferred payment loan agreement (the "Grant Agreement") between the Town of Great Barrington and the Grantors dated September 9, 19886. Pursuant to that agreement the Berkshire Housing Rehabilitation has provided a deferred payment loan to the Grantor in the amount of \$ 10,000.00, which may be subject to increase or decrease, but in no event will this amount exceed \$ 10,000.00, for rehabilitation of the above described premises. In consideration of this Deferred Payment Loan the Grantors have agreed to two (2) provisions for repayment of the Deferred Payment Loan. These provisions for repayment shall apply only in the event of sale or transfer for fair market value, and shall not apply:

- a. to a transfer by deed of one Grantor to another.
- b. to a transfer of the property by devise or by operation of law upon the death of the Grantor.

In the event of the death of the Grantor, the repayment provision shall be enforced only upon a subsequent transfer for value by the heir-at-law or devisee.

The Repayment Provisions are as follows:

Provision I:

In the event the Grantors sell or transfer title to the said premises within seven (7) years from the date of the aforesaid agreement (September 9, 1986) the Grantors agree to pay to the Town of Great Barrington an additional sum to be determined in the manner hereinafter set forth.

- a. "Anniversary date" shall be defined as the date one year from the signing of this Agreement and from year to year thereafter until September 9, 1993.
- b. "Obligation" under this section shall be defined as \$ 6,000.00. This amount may increase or decrease and is contingent upon the final amount disbursed.
- c. Following the expiration of each anniversary date, commencing September 9, 1986, the obligation of the Grantors under this section shall be reduced at the following rate: after the first anniversary 10% shall be reduced. After each of the next six (6) anniversaries, an additional 15% shall be reduced from the repayment obligation.

Provision II:

In any case, notwithstanding payback "Provision I", upon sale or transfer of the property for fair market value \$ 4,000 shall be paid to the Town of Great Barrington by the Grantors. This amount may increase or decrease and is contingent upon the final amount disbursed.

000<1234 7 994

WITNESS the hands and seals of the parties hereto this 9th day
of September, 19886.

In the presence of:

Kathleen B. Byrne

Kathleen B. Byrne

Roland F. Mahoney
GRANTOR Roland F. Mahoney

Marcia L. Mahoney
GRANTOR Marcia L. Mahoney

BERKSHIRE HOUSING REHABILITATION
PROGRAM

BY: Kathleen B. Byrne

COMMONWEALTH OF MASSACHUSETTS

Berkshire, ss.

September 9, 1986.

Then personally appeared the above-named Roland F. and Marcia L. Mahoney

and acknowledged the foregoing
instrument to be their free act and deed before me.

Kathleen B. Byrne
NOTARY PUBLIC

My commission expires: 7/24/92

RECEIVED 10:18 AM JUNE 7 1988

(07)+(08)